



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THIRD SUNDAY OF EASTER 23 - 4 - 23
'The season of glad song has come' (Song of Songs 2:12)

This week: : Acts 5:12-16; Rv 1:9-13, 17-19; Jn 20:19-31
Next week Acts 5:27-32, 40-41; Apoc 5:11-14; Jn 21:1-19

The story of the encounter with the risen Jesus on the road to Emmaus is one of the most well-known incidents in the Gospels.

It's relevance to us is that it's a story of meeting Jesus *on the road*, on the journey: *like the disciples we can just be walking along life's journey, perhaps even downcast, unaware of the Lord who is walking on the same road.*

The Emmaus story is about recognising that the stranger, the unexpected person, the un-looked for experience, the un-anticipated happening

may be the place where Jesus enters our life today.

The story climaxes with the disciples recognising Jesus 'at the breaking of the bread' – for them, like us, the Eucharist was the great point of familiarity with Jesus, of being at home with him, of recognising his presence – so that we can move out from the eucharistic table and recognise him 'on the road'.
Fr Colin



Our parish Easter journey from death to new life



The Altar of Repose in the Garden of Gethsemane



The starkness of Good Friday



The joy of Easter morning



The beauty of the Easter Vigil



Continuing the celebration at the parish Easter Party after the Easter Vigil

Pondering² Easter ...

In the hope that it may offer an on-going opportunity for reflection the effect of our Easter celebrations in our lives, over the coming weeks of the Easter Season I'd like to offer my homilies from the Easter Triduum here in the bulletin. This second one is from the Solemn Liturgy of the Lord's Passion on **Good Friday**...

Last night at the Mass of the Lord's Supper I spoke of a very powerful question uttered by Jesus in John's Gospel. As I said then, I was reminded of it at our last Ecumenical Service when Reverend Chris Goringe from Roseville Uniting Church quoted it. It stopped me in my tracks and I knew immediately that it was something I wanted to talk about at Easter.

The scene is at the end of the 6th chapter of John's Gospel when many of the people who had found Jesus attractive walk away, breaking his heart and causing him to ask his apostles **'What about you: do you want to go away too?'** It was Peter, so often oscillating between brilliance and foolishness, who said: **'Lord, to whom could we go?'**

Well, the story of Jesus on the Cross clearly gives two answers to that question because, with the exception of the Beloved Disciple, *the men* who followed Jesus headed for the hills to save their skins, Peter, pre-eminent among them, having already denied him. But *the women* - the women who followed Jesus - stayed and stood at the foot of the Cross and accompanied Jesus through the whole act of humiliation, degradation, suffering and death: it was their non-verbal **'to whom else could we go?'**: even as you and your mission appear to be an abject failure: **'to whom else could we go?'** **'We will stay.'**

I think this speaks so much to our lives today. Many have followed in the footsteps of Jesus' disciples who disappeared when the Cross made its appearance :

- some in the wake of the tragedy of sexual abuse;
- others caught up in the increasing secularisation and materialism of society which has no room for the sacred;
- or the illogical identification of a scientific understanding of the universe with the impossibility of also having a spiritual understanding of it;
- the ridiculous pressures and pace of life which leave little room for God, the things of the Spirit, for a life of spiritual discipleship;
- and, of course, the CoVid pandemic which drove us all inside ourselves and inside our own bubbles.

Good Friday sets before us on the one hand the apostles, who, when the going got rough, when the Cross reared its ugly head, got going; and on the other, the women who followed Jesus, who followed him the *whole way, to the Cross, to remain at* the foot of the Cross, even to the tomb.

Tough, gritty discipleship.

'Lord, to whom else could we go?' discipleship.

Not part-time, if I have time, discipleship.

This day of the Easter Triduum, as it puts before us the paths taken by the different groups of Jesus' disciples on that fateful day, asks us to reflect on the tenacity of our discipleship, its ability to walk the way of the Cross, whether it can answer, like Peter, in the face of all those things that compete for our time, our attention, our heart, our diary, **'Lord, to whom else could we go?'**

Fr Colin

THE CORONATION OF KING CHARLES III

To mark this historic occasion and to pray for the ministry of service exercised by the King and Queen towards their nation and the Commonwealth we will have Mass :

at 10:00am in Holy Family Church
on Saturday 6th May.

Mass will be followed by a Quarter Peal on the bells.



PARISH OUTDOOR MASS AND PARISH PICNIC... SUNDAY 7TH MAY,

at Queen Elizabeth Park, cnr Charles St and Bradfield Rd (just up from our Killara church).

Mass will begin (in the grassy section of park between the oval and Bradfield Rd) at 11:00am (no 9:00am or 10:15am Mass that day).

The parish will provide a sausage sizzle. BYO everything else.

We'll have some chairs available for those who by reason of age or infirmity need them but otherwise please bring your own chair or picnic blanket.

Let's make it a great day for our community of faith - our first outdoor Mass and picnic since 2019!





The Sacrament of
CONFIRMATION
ENROLMENTS NOW OPEN
www.trybooking.com/EPRW

Parent Meeting - Tuesday 9th May 7-9pm
Sunday Sessions - 21 May, 28 May, 4 June
Practice - Tuesday 6 June
Celebrations with Bishop Anthony - Friday 9 June

Dates and details on booking link or email maia@lindfieldkillara.org.au



ALPHA IS COMING TO OUR PARISH !

The great news is that we have a vibrant Alpha leadership team who are currently preparing to run an 'in-house' version of the programme to ensure that they're ready to offer it to the wider community.

The first parish Alpha course should be up and running in a few months. Watch this space!

KILLARA CHURCH AIR-CONDITIONING

Just an update: as you know, some parishioners have very generously indicated that they are willing to make a substantial contribution towards the air-conditioning of Killara church, provided that the remaining funds can be raised by members of the parish community.

We have had a very generous response, with so far \$25,000 having been pledged by other parishioners. This brings us very close to the amount required for the air-conditioning itself, but there is further substantial cost involved in upgrading the power feed to the church.

If you would like to contribute towards the church air-conditioning project please let Fr Colin or Fr Thomas or the Parish Office know.

CATECHISTS - WE NEED YOU

Do you have a love for teaching?

Are you available for ONE hour one morning a week?

Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?

This is your sign.

Sign up to be a catechist and teach the Word of God to the children in your local community.

contact Karen by email on catechists@lindfieldkillara.org.au

OUR CHINESE CATHOLIC COMMUNITY

復活期第二主日 (救主慈悲主日) 16.4.2023

讀經一 (凡信了的人, 常齊集一處, 一切所有皆歸公用。)

恭讀宗徒大事錄 2:42-47

弟兄們專心聽取宗徒的訓誨, 時常團聚、擘餅、祈禱。

因為宗徒顯了許多奇蹟異事, 各人都滿懷敬畏之情。凡信了的人, 常齊集一處, 一切所有, 皆歸公用。他們把產業和財物變賣, 按照每人的需要分配。他們每天都成群結隊地前往聖殿, 也挨戶擘餅, 懷著歡樂和誠實的心, 一起進食。他們常讚頌天主, 也獲得了全民眾的愛戴; 上主天天使那些得救的人, 加入會眾。——上主的話。

答唱詠 詠118:2-4, 13-15, 22-24

【答】: 請你們讚頌上主, 因為他是美善寬仁, 他的仁慈永遠常存。(詠118:1) 或「亞肋路亞」

領: 願以色列家讚美說: 上主的仁慈永遠常存。願亞郎家族讚美說: 上主的仁慈永遠常存。願敬畏上主的人讚美說: 上主的仁慈永遠常存。【答】

領: 人雖推撞我, 叫我跌倒, 然而上主卻扶持了我。上主是我的力量與勇氣, 他常是我的救援。在義人的帳幕中, 響起了勝利的歡呼。【答】

領: 匠人棄而不用的廢石, 反而成了屋角的基石; 這是上主的所作所為, 在我們眼中, 神妙莫測。這是上主所安排的一天, 我們應該為此鼓舞喜歡。【答】

讀經二 (天主藉耶穌基督由死者中的復活, 重生了我們, 為使我們獲得那充滿生命的希望。)

恭讀聖伯多祿前書 1:3-9

願我們的主耶穌基督的天主和父受讚美! 他因自己的大仁慈, 藉耶穌基督由死者中的復活, 重生了我們, 為使我們獲得那充滿生命的希望, 並獲得那為你們已存留在天上的、不腐壞、無瑕疵、不朽的產業, 因為你們原是為了天主的能力所保護, 為使你們藉著信德, 而獲得那已準備好, 在最後時期出現的救恩。為此, 你們要歡欣踴躍; 雖然, 現在你們暫時還該在各種試探中受苦; 這是為使你們的信德, 得以精煉, 比經過火煉, 而仍易消失的黃金, 更有價值, 好使你們在耶穌基督顯現時, 堪受稱讚、光榮和尊敬。

你們雖然沒有見過他, 卻愛慕他; 雖然你們現在仍看不見他, 還是相信他, 並且以不可言傳, 和充滿光榮的喜樂, 而歡欣踴躍, 因為你們已把握住信仰的效果: 靈魂的救恩。——上主的話。

復活節讚歌 (起立)

領: 各位基督徒, 請向逾越節羔羊, 獻上讚頌之祭。

眾: 羔羊贖回了羊群; 聖潔無罪的基督, 使罪人與天父和好。

領: 生命與死亡展開奇妙的戰鬥, 生命的主宰, 死而復活, 永生永王。

眾: 瑪利亞, 請告訴我們, 你在路上看見了什麼?

領: 我看見永生基督的墓穴和他復活的光榮、作證的天使、頭巾和殮布。

眾: 基督、我的希望、已經復活, 他要在你們之先到加里肋亞。

領: 我們知道, 基督確實從死者中復活。勝利的君王, 求你垂憐我們。

眾: 亞孟。亞肋路亞。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 主說: 多默, 因為你看見了我, 才相信嗎? 那些沒有看見而相信的, 才是有福的! (若20:29)

眾: 亞肋路亞。

福音 (八天以後, 耶穌來了, 站在門徒中間。)

恭讀聖若望福音 20:19-31

一周的第一天晚上, 門徒所在的地方, 因為怕猶太人, 門戶都關著; 耶穌來了, 站在中間, 對他們說: 「願你們平安!」說了這話, 便把手和肋膀指給他們看。門徒見了主, 便喜歡起來。耶穌又對他們說: 「願你們平安! 就如父派遣了我, 我也同樣派遣你們。」說了這話, 就向他們噓了一口氣, 說:

「你們領受聖神吧! 你們赦免誰的罪, 誰的罪就得赦免; 你們保留誰的罪, 誰的罪就被保留。」十二人中的一個, 號稱狄狄摩的多默, 當耶穌來時, 卻沒有和他們在一起。其他門徒向他說: 「我們看見了主。」但多默對他們說: 「除非我看見他手上的釘孔, 用我的指頭, 探入釘孔; 用我的手, 探入他的肋膀, 我決不信。」八天以後, 耶穌的門徒又在屋裡, 多默也和他們在一起。門戶關著, 耶穌來了, 站在中間, 說: 「願你們平安!」然後對多默說: 「把你的指頭伸到這裡來, 看看我的手吧! 並伸過你的手來, 探入我的肋膀, 不要做無信德的人, 但要做個有信德的人。」多默回答說: 「我主! 我天主!」耶穌對多默說: 「因為你看見了我, 才相信嗎? 那些沒有看見而相信的, 才是有福的!」耶穌在門徒前, 還行了許多其他神蹟, 沒有記在這部書上。這些所記錄的, 是為叫你們信耶穌是默西亞, 天主子, 並使你們信的人, 賴他的名, 獲得生命。——上主的話

*華人天主教會北區中心主日彌撒-彌撒時間 4月23,30日正午12時
牧職修女 司徒金美修女
0419- 426899,
北區中心聯絡
Gloria Cheung 0416-118089

Are you, or is someone you know, thinking of becoming a Catholic?

We just had the joy of welcoming new members into the Church this Easter.

Our programme of preparation for this (known as 'RCIA' - the Rite of Christian Initiation of Adults) is going to start earlier this year than in previous years so we'd love to hear from anyone who is interested in making this journey as soon as possible.

If you'd like to find out more please contact Jos Beunen as soon as possible (jos.beunen@gmail.com) or speak to Fr Colin or Fr Thomas.



Hymns for the Third Sunday of Easter

ENTRANCE HYMN

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

Refrain: Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.

2. This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. *Refrain*

3. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

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HYMN FOR THE DEDICATION OF THE GIFTS

By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.

Sing the joyful Easter cry,
sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. *Refrain*

Sing the joyful Easter cry,
let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. *Refrain*

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COMMUNION HYMN:

1 Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!
2 Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!
3 Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!
4 Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Charles Wesley 1707-88

RECESSIONAL HYMN: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree
bless the One who shapes your beauty,
who has caused you all to be
one great song of love and grace, ever ancient, ever now:
Raise your voices all you works of God

Cantor:	ALL:
1. Sun and moon:	} Bless your Maker
2. All the earth:	
3. All who live	
1. Stars of heaven:	} Chant your praise
2. Hills and mountains	
3. Men and women:	
1. Showers and dew:	} Raise up your joyful song.
2. Snow storms and ice:	
3. Servants of God	

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Hymns for Children's Mass

ENTRANCE: Come & Sing Along With Us (Brigid McNally)

Chorus: Come and sing along with us,
Snap your fingers clap your hands.
Come and sing along with us, sing praises to God's name.
We are here to pray, and listen to God's Word.
We are here to share the bread and wine. (Chorus)

We are here as God's own family.
We are here as children of the light. (Chorus)

We are here to love, as Jesus taught us to.
We are here to live as Jesus lived. (Chorus)

Brigid McNally, Teacher at Holy Family School. Used with permission.

DEDICATION OF THE GIFTS: (Jesse Manbusian)

Open my Eyes Lord,
Help me to see your Face
Open Eyes Lord,
Help me to see
Open my Ears Lord
Help me to hear your voice
Open my ears lord
Help me to hear
Open my heart lord
Help me to love like you
Open my heart Lord
Help me to love
I live within you
Deep in your heart, O Lord
I live within you
Rest now in me

Jesse Manbusian (c) 1970, 1988, 1998 spiritandsong.com**

COMMUNION Hold my hand (Andrew Chinn)

Hold my Hand, Take my heart
Lord I believe, Lord I receive
Into my life come Lord Jesus be my guide
Show me the way, For I'm just a child
With a great need for love Here I come

RECESSIONAL: In the footsteps of Jesus (Andrew Chinn)

Refrain: In the footsteps of Jesus we follow on your way
As we walk on your path of love and hope and faith
We journey together each day as we grow
In the love of our God, wherever we go

God sent us Jesus, to show us the way
To follow in his love as we grow each day
To walk in the light; to walk in the truth
In all we say and all we do

God gave us Mary, as mother for all
She gave her life to follow God's call
Walk in God's love, walk in God's peace
Walk with our God humbly

Here in this great land, another heard the call
To reach out to others, to teach the poor
Reach out in love, reach out in deed
To answer a call from those in need

Here in our own hearts, we hear the call too
The call of Jesus for me and for you
One in our God, one in God's call
A family of love, with love for all

Hold my hand & In the footsteps of Jesus' (c) Andrew Chinn* Used with permission. *OneLicense # A-730534 **CCLI License # 746289

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

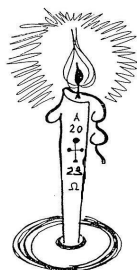
THE PSALM Ps 15:1-2. 5. 7-11

Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.'

I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since God is at my right hand,
I shall stand firm.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.



THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

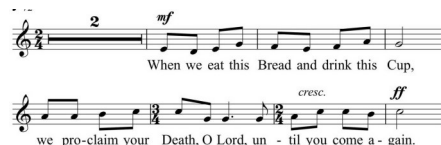
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION

Alleluia, alleluia! Lord Jesus, make your word plain to us:
make our hearts burn with love when you speak. Alleluia

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . . COMPLAINING TO GOD

live / in the open mindedness / of not knowing enough /
about anything. / It was beautiful... / How quietly, / and
not with any assignment from us, / or even a small hint of
understanding, / everything that needs to be done / is done.
—Mary Oliver, "Luna"

Richard Rohr considers lamentation's spiritual power:

There is one strong form of biblical prayer that has been
almost completely overlooked by the Christian tradition,
maybe because it feels more like pre-prayer than what we
usually think of as prayer at all. Let's call it lamentation or
grief work, and it is almost perfectly described in the Mary
Oliver epigraph above.

Lamentation prayer is when we sit and speak out to God
and one another—stunned, sad, and silenced by the tragedy
and absurdity of human events. It might actually be the
most honest form of prayer. It takes great trust and
patience ... so I think it is actually profound prayer, but
most of us have not been told that we could, or even should,
"complain" to God. I suspect we must complain like Job,
Judith, and Jeremiah, or we do not even know what to pray

for—or how to pray. Or we do not suffer the necessary pain
of this world, the necessary sadness of being human.

About one-third of the Psalms are psalms of "lament," but
they have been the least used in Catholic and Protestant
liturgies. We think, perhaps, they express sinful anger or
negativity, when grief and loss are actually something quite
different. We think they make us appear weak, helpless, and
vulnerable, and most of us don't want to go there. We think,
perhaps, they show a lack of faith, whereas they are
probably the summit of faith. So we quickly resort to praise
and thanksgiving, even when it is often dishonest emotion.
We forget that Jesus called weeping a "blessed" state
(Matthew 5:4). We forget that only one book of the Bible is
named after an emotion: Jeremiah's book of "Lamentations."

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :

5:30pm Vigil

9.00am

LINDFIELD CHURCH

6.00pm Vigil

8.30 am

10.15am **

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm Youth & Family Mass on the third Sunday of the month)

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

THIRD WEEK OF EASTER

Monday 8:00am Killara
 Tuesday 9:30am Killara **ANZAC DAY**
 Wed 10:00am Lindfield (Feast, St Mark)
 Thurs.: 10:00am Lindfield
 Fri.: 10:00am Lindfield (Memoria, St Peter Chanel)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now reduced parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy

SUNDAY MASS ROSTER

Saturday		22 Apr	29 Apr
Lindfield	6:00 pm	Fr Colin	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr David Strong SJ
Sunday		23 Apr.	30 Apr.
Lindfield	8:30 am	Fr Colin	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr David Strong SJ
Lindfield	10:15 am	Fr Colin	Fr Thomas
Lindfield	12:00 pm	Fr Thomas	No Mass
Lindfield	6:00pm	Fr Thomas	Fr Thomas

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to Zi.b. for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.



- ◆ The TAP MACHINES are available in our two churches.

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au **Ph.** 9416 7200

Principal: Mrs Pauline Dinale

PARISH DIARY

APRIL

Sun. 23rd 10:15am Children's Mass with Children's Choir, followed by morning tea.
 Tues. 25th ANZAC DAY
 Tues. 25th-Mon. 1st Tarrawarra Retreat
 Wed. 26th 8:00am Meditation (online)
 10:00am Parish Book Club

MAY

Sat. 6th 10:00am Coronation Mass
 Sun. 7th 11:00am Outdoor Mass & picnic
 Tues. 9th 7:00pm Confirmation-Parents' meeting
 Wed. 10th 8:00am Meditation (online)
 7:30pm Scripture study (online)
 Fri. 12th 10:00am Healing Mass + morn.tea
 Sun. 14th 10:15am Children's Mass + morn. tea

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Jack Sullivan, Jan Doherty, Nena Umali, Julia Martin, Carole White, Marie Gibbons, Gerry McGreevy, Patricia Murray, Peter (Brian) Cahill, Kevin Surplice.

Anniversary: Leif Weidlich

And for: Lirio Paraon Geneblazo.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jutta Mathur, Harry Loiterton, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. **And for all affected by COVID.**

JUNIOR WORDSEARCH

They knew it was Jesus when he broke bread

Try to find these words:

- angels
- bread
- Cleopas
- disappear
- eat
- Emmaus
- house
- Jerusalem
- Messiah
- Scriptures
- suffer
- three

S S H O U S E T H R E E P E
 U V T L B Z B D S T Q H D A
 H H J X E B O S U F F E R T
 Q V C X H Y R B R E A D S X
 F Y E C I U L P P D E T C D
 N P V K S O L Z Z J M Z R C
 I T V D A N G E L S M C I H
 D I S A P P E A R G A W P B
 P P A A D L J F P G U L T T
 B F C B R F W P O U S T U N
 Z T B H Y I E W H E G U R A
 Q Q J L B M K X A H C M E H
 J E R U S A L E M C R N S T
 X R N N C L E O P A S Z S D
 D E K P N Q F M E S S I A H

60th Anniversary of our Killara church

Immaculate Heart of Mary Church celebrates its 60th anniversary at the end of this year. We want to mark this wonderful milestone in the life of our Killara community in a special way. Our Bishop, Most Rev. Anthony Randazzo, will celebrate the 9am Mass on Sunday 26th November, the feast of Christ the King and other celebrations will follow.

We're now calling for volunteers to form an organising committee. If you would be willing to help in this way please contact the Parish Office as soon as possible.



More thoughts on Easter....

The last thing we hear about Jesus on Good Friday is that his body is wrapped in a linen cloth with spices, then laid in a tomb. Anyone who has had care of a dead body knows how heavy it is. What used to be the organism of a known human being becomes deadweight. A corpse is at once recognisable and strange. The presence has gone. We grasp what departure means.

Jesus's body is lifted down from the Cross, cleaned, enshrouded, and laid to rest. The legacy of this wonderful Man seems to be a scented weighty bundle on a shelf, a grain of sand in a wide, wide world.

During Easter night the perspective is inverted. The tomb of Christ, we are told, was not a causally located piece of mortuary real estate in a Jerusalem suburb. There is light emanating from the grave!

This light is an expression of the energy physical science recognises as the origin of all that exists. We recognise it as uncreated light. In this light, all heaviness is made light. Tradition refers to the area round Jesus's Cross and grave as the centre of the earth. Symbolically speaking, this is true. The saving events that have taken place here, which we have witnessed during these most holy days, is the nucleus of our planet's and our kind's history. Only in the light of these events can history be truly understood.

The liturgy lets us see further still. It proclaims the Gospel of Easter on the basis of the Biblical account of creation. Jesus's victory has a cosmic dimension. We shall only realise how wonderful it is when we recognise the Risen

One as Lord of the world.

Julian of Norwich, born while Magnus VII Eriksson governed our country, late in the 14th century, once had a vision that lets us see the coherence of our Vigil reading. It was granted her after she had considered Jesus crowned with thorns, on his way to Calvary. She was given to understand that 'He is our clothing that for love wrappeth us, claspeth us, and all encloseth us for tender love, that He may never leave us'. He is all-thing that is good. No evil can resist him.

"Also in this He shewed me a little thing, the quantity of an hazel-nut, in the palm of my hand; and it was as round as a ball. I looked thereupon with eye of my understanding, and thought: What may this be? And it was answered generally thus: It is all that is made. I marvelled how it might last, for methought it might suddenly have fallen to naught for littleness. And I was answered in my understanding: It lasteth, and ever shall last for that God loveth it. And so All-thing hath the Being by the love of God."

Tonight the all-powerfulness of love is proved. Darkness cannot overcome the light. Our God, the God of light, loves all he has made, and desires that it should live.

Each of us is infinitely loved, called to fullness of life. The Good News of Easter is this: 'Believe that you are loved! Live accordingly!' Death is dead. Christ lives!

Let us then rejoice in him in time, and in eternity.

The Easter Vigil homily of Bishop Eric Varden ocso, of Trondheim, Norway (former abbot of the Cistercian Abbey of Mount St Bernard in England)

YOUTH NEWS

FOOD DRIVE

JESUIT REFUGEE SERVICE

Our goal is to help and support refugees struggling with problems such as education, human rights and social cohesion.

By providing food and toiletries.



PLEASE BRING AN ITEM OF FOOD FOR THOSE IN NEED:

- BASMATI RICE
- COOKING OIL
- LONG LIFE MILK
- TINNED TUNA, RED KIDNEY BEANS, LENTILS, CHICKPEAS,
- FRUIT
- BISCUITS AND MUSLI BARS
- OATS AND CEREAL

29/30TH OF APRIL

6/7TH OF MAY

13/ 14TH OF MAY

PLEASE LEAVE YOUR FOOD IN THE BOXES LOCATED IN THE BACK OF BOTH CHURCHES

HELP US TO SUPPORT THOSE IN NEED!

MASS FOR ANZAC DAY will be celebrated at 9:30am in our Killara church this Tuesday 25th April.



HOLY FAMILY
CATHOLIC PRIMARY SCHOOL
Lindfield



OPEN DAY 2023

Thursday 27 April

Join us for school tours
from 9am - 10.30am &
6pm - 7.30pm

"Inspiring your child to
love learning and be the
best they can be."



Henry & Gloria Cheung, Parishioners
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